

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of JACABB Utilities, LLC for approval of an expansion of its existing water service area to include certain portions of Pickens County and request approval of the Water System Asset Purchase Agreement with Crawford Falls Owner's Association, Inc

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2018 - 28 - W

(Please type or print)

Submitted by: Stephen R. Goldie

Address: JACABB Utilities, LLC

210 W. N. 2<sup>nd</sup> Street

Seneca, SC 29678

SC Bar Number:

Telephone: 864-882-8194

Fax: 864-882-0851

Other:

Email: sheilat@goldieassociates.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other:

| INDUSTRY (Check one)                                 | NATURE OF ACTION (Check all that apply)            |                                                            |                                                    |
|------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Electric/Gas                | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                         | <input checked="" type="checkbox"/> Certificate    | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Sewer                       | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input checked="" type="checkbox"/> Water            | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |                                                    |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |                                                    |
|                                                      | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |                                                    |

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2018-28-W**

IN RE:

Application of JACABB Utilities, LLC for )  
approval of an expansion of its existing )  
water service area to include certain portions )  
of Pickens County and request for approval )  
of the Water System Asset Purchase )  
Agreement with Crawford Falls Owner's )  
Association, Inc. )  
\_\_\_\_\_ )

**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Pickens County Administrator  
222 McDaniel Avenue, B-2  
Pickens, SC 29671

  
Sheila J. Tinsley

Seneca, South Carolina  
This 7<sup>th</sup> day of February 2018

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
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**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

City of Clemson Administrator  
1250 Tiger Blvd. STE 1  
Clemson, SC 29631

  
\_\_\_\_\_  
Sheila J. Tinsley

Seneca, South Carolina  
This 7<sup>th</sup> day of February 2018

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**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed to the customers at the Crawford Falls Development.

  
Sheila J. Tinsley

Seneca, South Carolina  
This 7<sup>th</sup> day of February 2018